



**Your Safety • Your Mobility
Your Economic Opportunity**

IDAHO TRANSPORTATION DEPARTMENT
P.O. Box 837 • Lewiston, ID 83501-0837
(208) 799-5090 • itd.idaho.gov

November 4, 2022

Mr. Henry Lawson
Lawson Land Inc.
12375 Farr Ranch Road
Saratoga, CA 95070

Re: Right-of-Way Use Permit No. 02-23-022

Dear Mr. Lawson:

Thank you for submitting the referenced permit for the Permits Committee to review.

Enclosed is a right-of-way use permit to upgrade and relocate an existing non-permitted field access on State Highway 11 at milepost 29.84 to a Single-Family Residential. We understand that you will be moving the approach to the west approximately 15 feet.

If the Maintenance Foreman noted in the Special Provisions of the permit cannot be contacted for permission to commence work, please contact the Maintenance section in Lewiston at (208) 799-5090.

If we may be of further service, please advise.

Sincerely,

JANET M. ZARATE, P.E.
Traffic and Materials Engineering Manager

DPC:SN:
Enclosures



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Right-of-Way Encroachment Application And Permit Approaches Or Public Streets

ITD 2109 (Rev. 05-18)
itd.idaho.gov

ITD Permit Application Number 02-23-022

For ITD Use

*amended SN

Project Number From ITD Highway Plan STP-4780(100)		Date Application Received		In City Limits	
Route SH 12	Segment 001930	C/L Milepost 29.84	<input checked="" type="checkbox"/> Right <input type="checkbox"/> Left	C/L Station 1067+93	<input checked="" type="checkbox"/> Right <input type="checkbox"/> Left
Traffic Impact Study Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Appraisal Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Number of Lanes 2	
Access Purchased <input type="checkbox"/> Yes <input type="checkbox"/> No					
Distance From Nearest Approach (Both sides, both directions of roadway) see plans					
Site Distance Right 300 Left 250		Reason if Restricted to Right Or Left backslope		Culvert Needed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				If Yes, Enter Minimum Size Dia. Length	

Applicant Information (Please Print or Type)

Applicant(s) Name (Printed) HENRY LAWSON		Mailing Address or P.O. Box 12375 FARR RANCH RD		City SARATOGA	State CA	Zip Code 95070
E-Mail Address (If available) HANKLAWTRACK@GMAIL.COM		Daytime Phone Number 408 460-6785		Alternate Phone Number _____		
Property Owner's Name (Printed) LAWSON LAND INC		Property Address and TAX ID Number TBD HIGHWAY 11		City (If in city limits) PIERCE, ID		County
Nearest Public Street/Road	Current Property Use	Current Zoning	Proposed Property Use	Proposed Zoning		
How is Access Currently Gained? undocumented Field Access		Property Owner Owns Adjacent Properties <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, Describe				

Request Details

Is this a new approach? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Is this a temporary approach <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If this is a proposed modification to an existing approach, check all that apply <input type="checkbox"/> Location <input type="checkbox"/> Width <input type="checkbox"/> Use <input type="checkbox"/> Remove <input type="checkbox"/> Consolidate Multiple				
Desired Approach Width (Without flares at property line) 20	Type of Approach Requested <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> SF Residential <input type="checkbox"/> Joint Use <input type="checkbox"/> MF Residential <input type="checkbox"/> Subdivision <input type="checkbox"/> Commercial <input type="checkbox"/> Public Street <input type="checkbox"/> Other					
Additional information you would like ITD to be aware of - Attach additional sheets if necessary.						

Contacts	Construction Contractor		Phone Number	E-Mail Address
	Traffic Control Contractor		Phone Number	E-Mail Address
	Traffic Control Plan Submitted <input type="checkbox"/> Yes <input type="checkbox"/> No		Projected Start Date	Project Duration



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List any conditions of approval

Approach is for 1 Single-Family Residence only. Approach to be built to current standards.

List reason(s) for denial recommendation

Acceptance and Approval to Work

ITD Permit Application Number 02-23-022

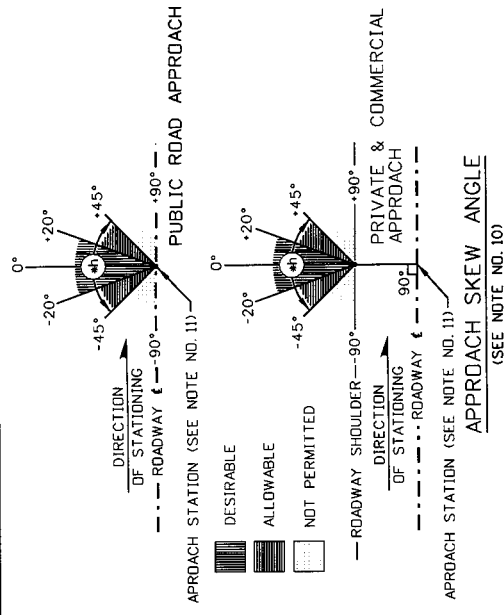
By signing this permit, the permittee or his authorized representative certify that they have been made aware of and agree with all requirements of the permit, including any and all restrictions and further agree to indemnify, save harmless, and defend regardless of outcome ITD from the expenses of and against all suits or claims, including costs, expenses, and attorney fees that may be incurred by reason of any act or omission, neglect, or misconduct of the permittee or its contractor in the design, construction, and maintenance of the work, which is the subject of this permit.

Property Owner/Authorized Representative's Signature	Company Name (if applicable)	Phone Number	Date
X <i>Hermell Lammson, Trustee</i> <i>Secretary</i>	Lammson Land Inc	408 460-6785	9/13/22

Subject to all terms, conditions, and provisions of this permit or attachments, permission is hereby granted to begin work within the State Highway Right-of-Way.

Idaho Transportation Department Authorized Representative's Signature	Title	Date
X <i>[Signature]</i>	DEM.	8 Nov 2022

1. The original permit or a copy must be kept on the job site whenever work is taking place.
2. No work shall commence until the permittee is given notice to proceed by an authorized representative of ITD. The permittee shall notify ITD five (5) working days prior to commencing the permitted work if work does not commence immediately upon notice by ITD.
3. During the progress of all work, traffic control devices shall be erected and maintained as necessary or as directed. All traffic control devices shall conform to the most current edition of the *Manual on Uniform Traffic Control Devices for Streets and Highways*, as adopted by the State. Equipment or materials left within the Highway Right-of-Way when work is not taking place shall be delineated and protected with appropriate approved traffic control devices.
4. All work within the State Highway Right-of-Way shall comply with the requirements of the ITD Workzone Safety and Mobility Policy. Copies available from ITD upon request.
5. All work herein permitted shall conform to current government and industry standards, including Americans with Disabilities Act, and shall be performed and completed to the satisfaction of ITD. The expense of any required supervision of work performed under this permit shall be borne by the permittee.
6. Work done under this permit shall be constructed in a manner that shall not cause water to flow onto the roadway or shoulder, and shall not interfere with the existing drainage on the State Highway System or any adjacent drainage system.
7. All utilities shall be installed under culverts.
8. The permittee shall furnish all material, labor, and equipment involved in the construction of the approach and its appurtenances. This shall include furnishing drainage pipe, curb, gutter, concrete sidewalk, etc., where required.
9. ITD may inspect the materials and workmanship during construction and upon completion to determine that all terms and conditions of the permit are met. Inspectors are authorized to enforce the conditions of the permit during construction and to halt any activities within state Right-of-Way that do not comply with the provisions of the permit, that conflict with concurrent highway construction or maintenance work, and/or that endanger highway property, natural or cultural resources protected by law, or the health and safety of workers or the public.
10. ITD shall be reimbursed by the permittee for any additional inspection required to insure compliance with the conditions of this permit. Inspection fees will be based upon inspection time including travel from the ITD facility and charged at rates commensurate with industry standards.
11. Upon completion of the permitted work, any disturbance of the highway, Right-of-Way, and/or traffic control devices shall be restored to the satisfaction of ITD including the removal of all rubbish and debris and may include seeding, planting and grading.
12. Any encroachment that is found to be in non-compliance with the terms of the approved permit may be required to be modified, relocated, or removed at the sole expense of the permittee upon written notification by the District Engineer or his authorized representative.
13. The permittee shall maintain at its sole expense the encroachment for which this permit is granted.
14. Changes in the use as defined in I.D.A.P.A. 39.03.42, of the permitted access not consistent with the terms and conditions listed on the permit may be considered a violation of the permit. Any modification, relocation, or removal of an encroachment or subject granted by this permit shall require a new permit prior to commencement of such work.
15. ITD may revoke, amend, amplify, or terminate this permit or any of the conditions herein enumerated if the permittee fails to comply with any or all of its provisions, requirements, or regulations as herein set forth or through willful or unreasonable neglect, fails to heed or comply with notices given, or if the approach, structure, or subject herein granted is not installed or operated and maintained in conformity herewith.



SECONDARY LITERATURE




APPROACH PLAN TYPICALS

STANDARD APPROACH	WIDTH		TABLE	
	MIN.	MAX.	MIN.	MAX.
POSTED SPEED (mph)	≤35	≥35	≤35	≥35
MIN./MAX. WIDTH				
MULTIPLE RESIDENTIAL	28'	40'	28'	40'
SINGLE RESIDENTIAL, FARMYARD, FIELD	12'	20'	20'	40'
COMMERCIAL (ONE-WAY)	15'	30'	20'	30'
COMMERCIAL (TWO-WAY)	25'	40'	25'	40'
PUBLIC ROAD	N/A	28'	N/A	N/A



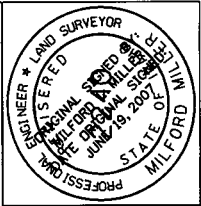
a (SEE NOTE NO. 2)
b SEE NOTE NO. 1 & APPROACH PROFILE DETAIL
c SEE STANDARD APPROACH WIDTH TABLE
d T1 - 20' MINIMUM, T2 - 30' MINIMUM
e (SEE NOTE NO. 4)
f (SEE NOTE NO. 5)
g (SEE NOTE NO. 6)
h THE APPROACH € IS TO FALL WITHIN THE ALLOWABLE OR DESIRABLE LIMITS. THE DESIRABLE LIMIT IS CONSIDERED THE "SAFEST OPTION."

REVISIONS

<p>IDAHO TRANSPORTATION DEPARTMENT</p>		<p>ORIGINAL SIGNED BY: LOREN THOMAS ASSISTANT CHIEF ENGINEER (DEVELOPMENT) ORIGINAL SIGNED BY: STEVEN HUTCHINSON CHIEF ENGINEER</p>
<p>BOISE, IDAHO</p>		

RURAL APPROACHES

STANDARD DRAWING NO.
405-1



SPECIAL PROVISIONS

Permit No. 02-23-022

1. This permit is issued for highway access only. Obtaining any other permits required by federal, state, or local agencies shall remain the responsibility of the permittee (i.e. water quality, cultural resources, wetlands, etc.).
2. In accordance with Idaho Code, Section 55.2207, the permittee is hereby notified there may be **underground facilities in the proposed work areas**, and that no excavations are permitted until the permittee has obtained utility locates and recommended precautions to observe during excavations. The locate number for Clearwater county is 1-800-342-1585 or dial 811.
3. The attached **TRAFFIC CONTROL PLAN** is to aid the permittee in establishing safe traffic control through the work area. All traffic control devices shall comply with the Manual on Uniform Traffic Control Devices for Streets and Highways. Copies are available for review at the Idaho Transportation Department's district office and Maintenance Foreman stations. Failure to comply may result in the permit being revoked and possible civil penalties.
4. **Permission to commence work must be obtained from George Lukes, Maintenance Foreman at Orofino, telephone (208) 476-4433, at least two working days prior to start of construction.**
5. Permittee must have this Right-of-Way Use Permit in possession at all times while working within the highway right-of-way. This permit shall be available for inspection by Idaho Transportation Department officials and the Idaho State Police upon request.
6. **Upon completion of construction, permittee shall notify the Maintenance Foreman and arrange for a final inspection of the work area.**
7. The Permittee is to control the vegetation on both sides of the approach to maintain adequate sight distance.

WARRANTY DEED

Project No. STP-4780(100)
Key No. 5628
Parcel No. 3, Id. No. 37953

THIS INDENTURE, Made this 26 day of JULY, 1996, between
LAWSON LAND INC, an California Corporation, Grantor and the STATE OF IDAHO,
IDAHO TRANSPORTATION DEPARTMENT by and through the IDAHO TRANSPORTATION
BOARD, 3311 West State Street, Boise, Idaho 83703, Grantee.

WITNESSETH: That the Grantor, having authorized the undersigned
officers by resolution duly passed by its Board of Directors to execute a
conveyance to the hereinafter described lands, for value received, does
grant, bargain, sell and convey unto the Grantee, the following described
real property to the Grantor, situated in the County of Clearwater, State
of Idaho, described as follows

A portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2, Township 36 North, Range 5 East,
Boise Meridian, designated as Parcel No. 3, Id. No.37953 on the
Right of way Plat of Project No. STP-4780(100) filed for record
in the office of the County Recorder of Clearwater County on
the 26 day JULY 1996 as Instrument No. 172662

Station Reference: 1062+50 - 1069+50
1071+50 - 1076+18.38

The area above described contains approximately 2.33 acres.

Any right of way fencing to be constructed is not necessarily intended
to designate the property line and any variance between the location of
right of way fencing and the actual property line as herein described
shall not be construed as a modification or alteration of this
description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto
the said Grantee, and Grantee's assigns forever. And the said Grantor
does hereby covenant to and with the said Grantee, that Grantor is the
owner in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly
made subject and those made, suffered or done by the Grantee; and

Page 1

RECORD AT THE REQUEST OF THE STATE OF IDAHO
FEE EXEMPT - I.C. 67-2301

7-12-96

WARRANTY DEED

Project No. STP-4780(100)
Key No. 5628
Parcel No. 3, Id. No. 37953

subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS HEREOF, Grantor has caused its corporate name to be hereunto subscribed by its _____ President and its corporate seal to be affixed by its _____ Secretary, in pursuance to said resolution, the day and year first above written.

ATTEST: _____

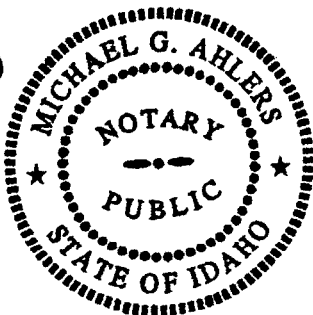
Title

LAWSON LAND INC.
BY: Spencer Lawson
Sec.
Title

STATE OF IDAHO)
County of CLEARWATER) ss.

On this 26 day of JULY, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared SPENCER LAWSON and _____, known to me to be the SECRETARY and _____, respectively, of the corporation which executed the foregoing instrument, and acknowledged to me that said corporation executed the same.

(SEAL)



Michael G. Ahlers
Notary Public for IDAHO
Residing at LEWISTON
My commission expires 02-10-2000

WARRANTY DEED

Project No. STP-4780(100)
Key No. 5628
Parcel No. 3A, Id. No. 37976

THIS INDENTURE, Made this 11th day of October, 1994, between
LAWSON LAND INC, an California Corporation, Grantor and the STATE OF IDAHO,
IDAHO TRANSPORTATION DEPARTMENT by and through the IDAHO TRANSPORTATION
BOARD, 3311 West State Street, Boise, Idaho 83703, Grantee.

WITNESSETH: That the Grantor, having authorized the undersigned
officers by resolution duly passed by its Board of Directors to execute a
conveyance to the hereinafter described lands, for value received, does
grant, bargain, sell and convey unto the Grantee, the following described
real property to the Grantor, situated in the County of Clearwater, State
of Idaho, described as follows

A portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2, Township 36 North, Range 5 East,
Boise Meridian, designated as Parcel No. 3, Id. No.37976 on the
Right of way Plat of Project No. STP-4780(100) filed for record
in the office of the County Recorder of Clearwater County on
the 9th day OCTOBER 1996 as Instrument No. 173322

Station Reference: 1069+23.95 to 1073+60

The area above described contains approximately 0.90 acres.

Any right of way fencing to be constructed is not necessarily intended
to designate the property line and any variance between the location of
right of way fencing and the actual property line as herein described
shall not be construed as a modification or alteration of this
description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto
the said Grantee, and Grantee's assigns forever. And the said Grantor
does hereby covenant to and with the said Grantee, that Grantor is the
owner in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly
made subject and those made, suffered or done by the Grantee; and

Page 1

RECORD AT THE REQUEST OF THE STATE OF IDAHO
FEE EXEMPT - I.C. 67-2301

9-16-96

WARRANTY DEED

Project No. STP-4780(100)
Key No. 5628
Parcel No. 3A, Id. No. 37976

subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS HEREOF, Grantor has caused its corporate name to be hereunto subscribed by its CEO ~~President~~ and its corporate seal to be affixed by its _____ Secretary, in pursuance to said resolution, the day and year first above written.

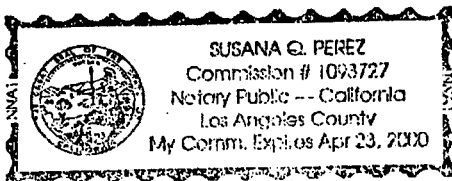
ATTEST: Spencer Lawson
CEO
Title

LAWSON LAND INC.
BY: Spencer Lawson
Sec.
Title

STATE OF California)
County of Los Angeles) ss.

On this 11th day of October, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared SPENCER LAWSON and _____, known to me to be the CEO and SEC, respectively, of the corporation which executed the foregoing instrument, and acknowledged to me that said corporation executed the same.

(SEAL)

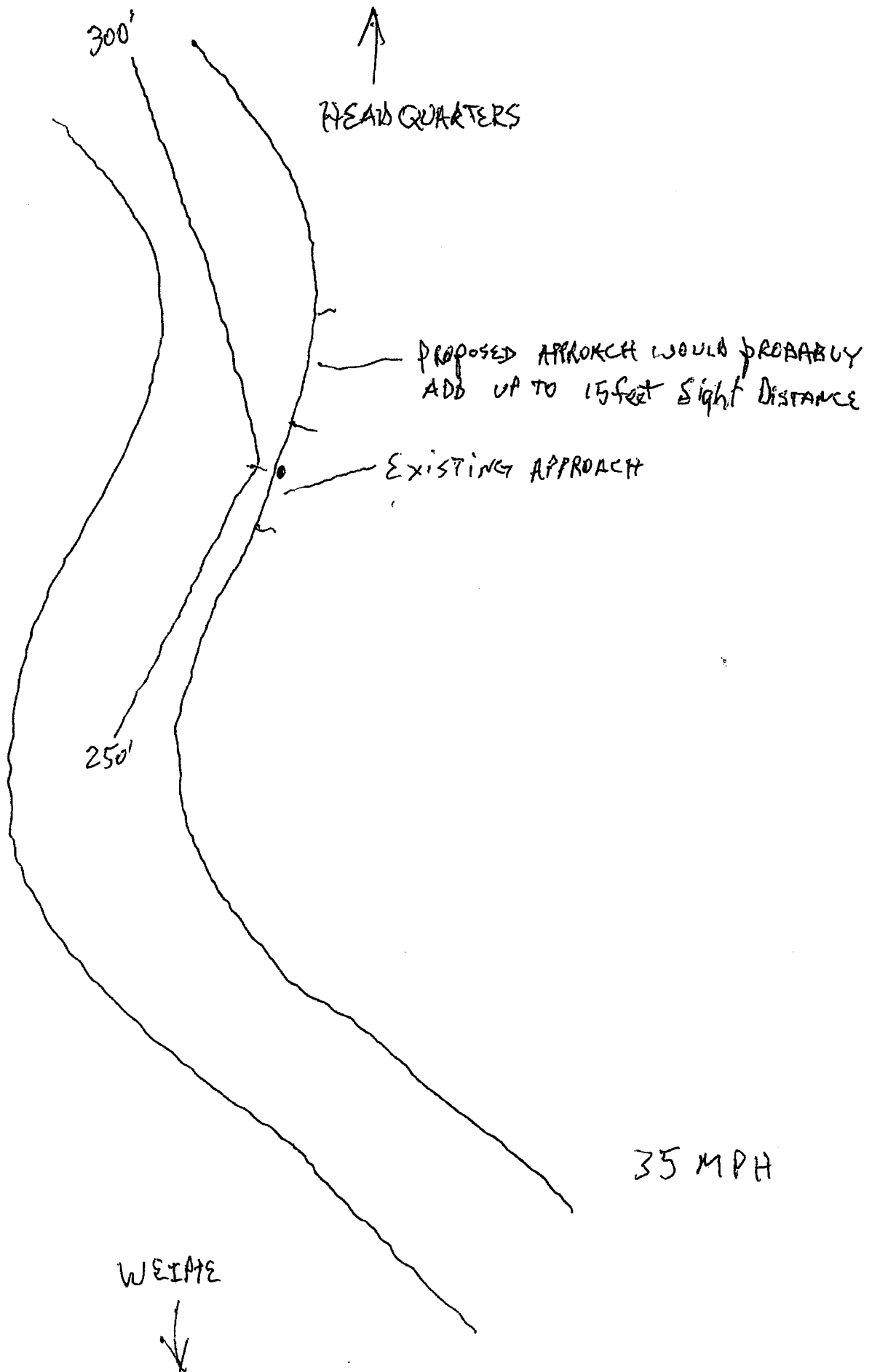


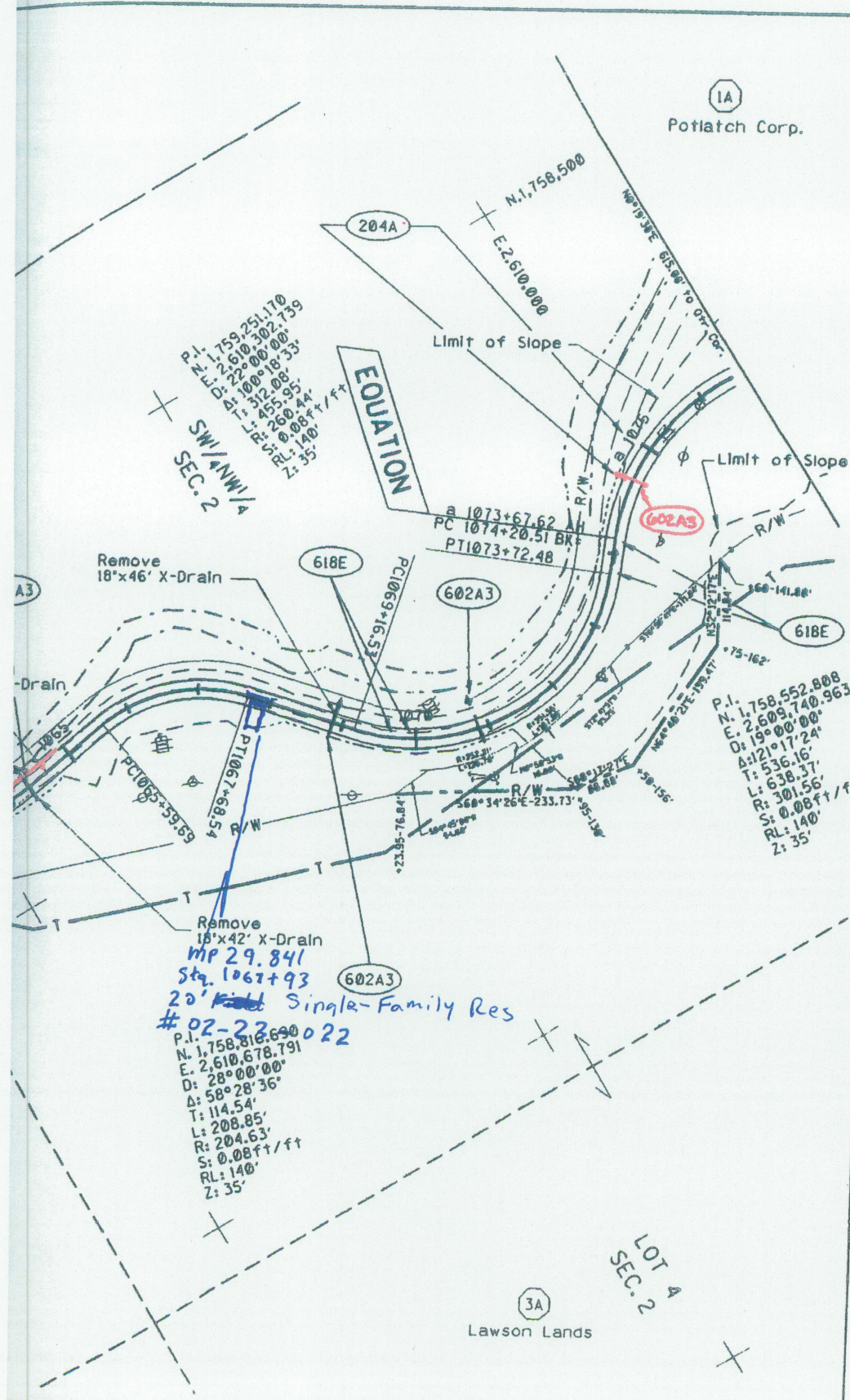
Susana G. Perez
Notary Public for California
Residing at 9229 SUNSET BLVD. W. Hollywood
My commission expires April 23, 2000 CA. 90069

Page 2

RECORD AT THE REQUEST OF THE STATE OF IDAHO
FEE EXEMPT - I.C. 67-2301

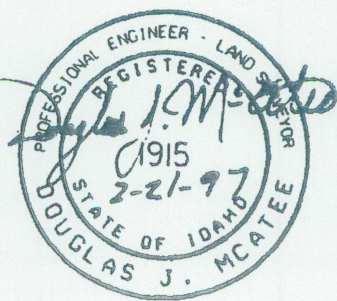
9-16-96





- (203M) Removal of Guardrail
Sta. 1056+67-1060+12 Lt. 345 L.F.
Sta. 1057+73-1059+88 Rt. 215 L.F.
- (204A) Obliterate Old Road
Sta. 1074+50-1075+00 Lt. 0.50 Sta.
- (405I) Miscellaneous Pavement
Sta. 1053+77-1055+12 Rt. 115 S.Y.
Sta. 1055+53-1057+47 Rt. 108 S.Y.
- (405J) Approach (III)
1 Ea., Sta. 1051+82 Rt., W=25'
1 Ea., Sta. 1051+85 Lt., W=22'
1 Ea., Sta. 1053+92 Lt., W=30'
1 Ea., Sta. 1055+30 Rt., W=40'
1 Ea., Sta. 1055+62 Lt., W=20'
1 Ea., Sta. 1058+03 Rt., W=20'
51° Skew
1 Ea., Sta. 1060+09 Rt., W=22'
12°30' Skew
1 Ea., Sta. 1060+74 Lt., W=28'
18° Skew
1 Ea., Sta. 1061+26 Rt., W=40'
1 Ea., Sta. 1062+70.33 Rt., W=20'
8°45' Skew **1067+93**
- (602A3) 24" Pipe Culvert
Sta. 1062+49.44 L.F. **54 L.F.**
Sta. 1064+30.50 L.F. **1064+27.92 L.F.**
Sta. 1068+87.48 L.F. **54 L.F.**
Sta. 1070+86.56 L.F. **48 L.F.**
Sta. 1074+50.50 L.F.
- (606A) 6" Pipe Underdrain
1051+58 Rt. 4 L.F.
- (612A) Metal Guardrail
Sta. 1056+73-1058+23 Lt. 145.5 L.F.
Sta. 1057+86-1058+23 Rt. 118.5 L.F.
Sta. 1059+04-1059+89 Rt. 85.5 L.F.
Sta. 1059+04-1059+79 Lt. 112.5 L.F.
- (612C5) Metal Terminal Section Type 5 (4)
1 Ea., Sta. 1056+78 Lt.
1 Ea., Sta. 1059+79 Lt.
1 Ea., Sta. 1057+86 Rt.
1 Ea., Sta. 1059+89 Rt.
- (618E) Street Monument (9)
1 Ea., Sta. 1053+92.21
1 Ea., Sta. 1056+64.54
1 Ea., Sta. 1060+14.66
1 Ea., Sta. 1064+60.90
1 Ea., Sta. 1065+59.69
1 Ea., Sta. 1067+68.54
1 Ea., Sta. 1069+16.53
1 Ea., Sta. 1073+72.48
1 Ea., Sta. 1074+20.51Bk
- (SP2) Thrie Beam Retrofit Type 3
Sta. 1058+23-1059+04 Lt. 81 L.F.
Sta. 1058+23-1059+04 Rt. 81 L.F.

(SP1) Gabion Retaining Wall
1063 - 1064+92



HO RTATION MENT ISTRIC 2		FEDERAL AID PROJECT NO.		PLAN SHEET		FORM CATALOG NO. 26-0182100
		STP-4780(100):(PE) PFH-54:(CONST.)		PIERCE TO GRANGEMONT ROAD		
REGION 10		IDAHO				COUNTY CLEARWATER KEY NUMBER 5628(PE), 2643(CONST.) SHEET 17 OF 69



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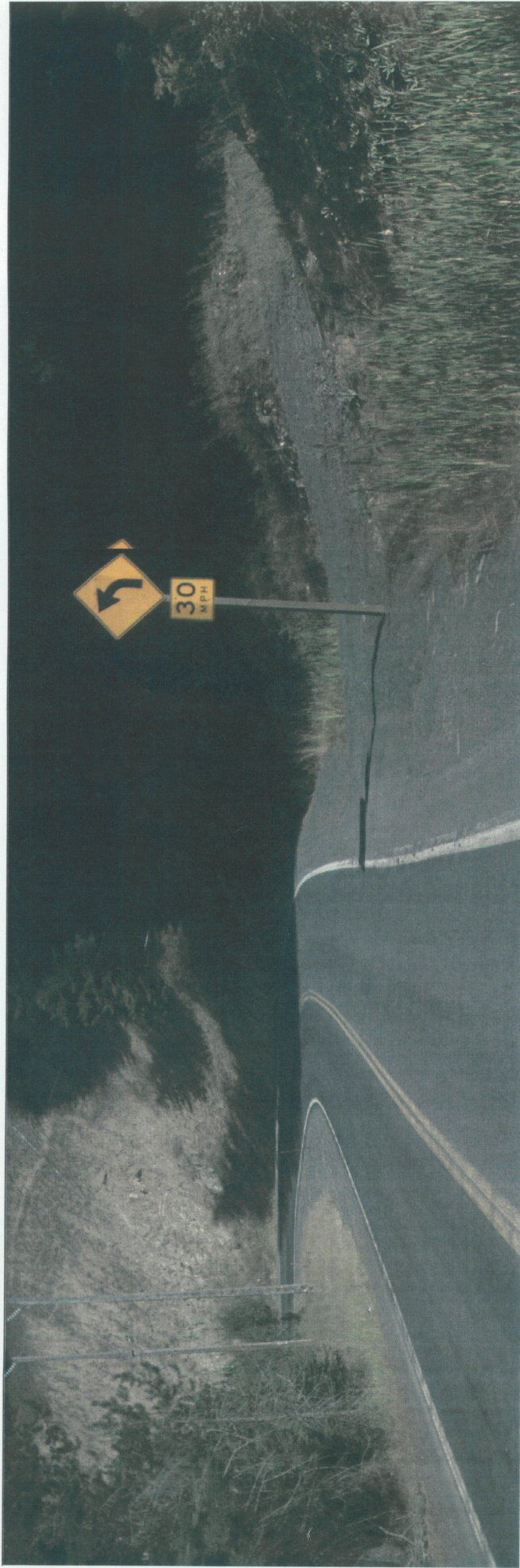
Find Road Section

?

Share Location

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Forward View



Route: SH011 Mile Post: 29.822 Direction: Increasing Date: 08/27/2020 Coordinate: 46.493044, -115.803355

Forward View Settings

Brightness: ▼

○

▲

Contrast: ▼

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▲

☒ Lock Aspect Ratio

☒ Left Shoulder

☒ Perspective

☒ Right Shoulder

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